APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RANGOLI INTERNATIONAL SCHOOL, GANDHINAGAR
2	AFFILIATION NO.(IF APPLICABLE)	430351
3	SCHOOL CODE (IF APPLICABLE)	10329
4	COMPLETE ADDRESS WITH PIN CODE	ON GANHINAGAR CHILODA HIGHWAY, BESIDES BSF CAMPUS, ALAMPUR VILLAGE, GANDHINAGAR, GANDHINAGAR, GUJARAT - 382042
5	PRINCIPAL NAME	MR. MILIND PHADKE
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	ris.gandhinagar@rangolischool.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8238060944

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://risgandhinagar.in/wp-content/uploads/2024/04/1Affiliation-letter.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://risgandhinagar.in/wp-content/uploads/2024/04/4Trust-Certificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://risgandhinagar.in/wp-content/uploads/2024/04/3NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://risgandhinagar.in/wp- content/uploads/2024/04/2State-Govt recognition-1-5-6-8.pdf	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://risgandhinagar.in/wp-content/uploads/2024/04/5Building-Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://risgandhinagar.in/wp- content/uploads/2024/04/6Fire-safety- certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://risgandhinagar.in/wp- content/uploads/2024/04/8Self-Declaration- Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://risgandhinagar.in/wp-content/uploads/2024/04/Safe-drinking.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://risgandhinagar.in/wp- content/uploads/2024/04/8RISG-FEE-2024- 25.pdf	
2	ANNUAL ACADEMIC CALENDER	https://risgandhinagar.in/wp-content/uploads/2024/04/10RISG_Calendar-24-25c2c.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://risgandhinagar.in/wp-content/uploads/2024/04/9SMC-RISG.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://risgandhinagar.in/wp-content/uploads/2024/04/11PTA-list-2023-24.pdf	

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LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://risgandhinagar.in/wp-content/uploads/2024/04/12.-3-years-CBSE-result-declaration.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. MILIND PHADKE
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	7
	PRT	16
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	

RESULT CLASS: XII

1	0000	STUDENTS 00	PASSED 00	0	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		

4/24/24, 5.59 i Wi		isclosure Details OAI (AO 0.0	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12413	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 47	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	6	
6	NO. OF BOYS TOILETS	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/XACsIViIMtI? si=2Mi1Bdz4aISOwEmz	